

Bowler #1

Bowler #2

NORTHERN DELAWARE USBC ASSOCIATION 5th ANNUAL OPEN CHAMPIONSHIP

BOWLERO WILMINGTON

March 9th & 10th, 2024 – 1:00pm & 3:30pm

March 16th, 2024 – 1:00pm & 3:30pm

Entries Close February 23rd, 2024- late entries may be accepted.

Division Breakdown & Handicap Base

Entry#: _____ Send Entries To: NDUSBCA (Open Entry) PO Box 10326 Wilmington, DE 19850 Email: NDUSBCA@gmail.com

Date/Time

Division 1: 761 & Over /// Division 2: 760 & Under HDCP Base: 960				der Divisio	Doubles Event Division 1: 381 & Over /// Division 2: 380 & Under HDCP Base 480 Team Entry				Division 1: 191 & Over /// Division 2: 190 & Under HDCP Base 240						
Team Name:					Team Captain:										
Team Captain Address:															
Team Captain Email Address:															
.Squad Choice 1st Choice Da						2 nd Choice Date:Time:									
	Bowler Information List in bowling order for Team Event – (must also fill in if only bowling singles/doubles) *See reverse side for rules and details for each event. * Optional events for team & doubles requires entry from each individual.														
						Team Event		Singles/Doubles			All Events				
N-	ame	USBC#	AVG See Rule #5	Er	nail	Team Event \$40 per bowler	OPT Team Scratch \$10 per bowler	SGLS & DBLS \$80 per bowler	OPT Singles Scratch \$10 per bowler	OPT Doubles Scratch \$20 per team	All Event HDCP \$10 per bowler	All Event Scratch \$10 per bowler	All Event Sr. HDCP \$10 per bowler	Total	
					Singles/Doul	bles Ent	ry		·						
Doubles Team #1							Doubles Team #2								
Rowler #1	Rowler #1 Squad					Rowler #1 Sq									

Bowler #1

Bowler #2

Date/Time

TOURNAMENT RULES

- COVID: All state regulations will be followed.
- 2. **FORMAT:** League format 3 games per event.
- 3. <u>ELIGIBILITY</u>: This tournament is open to all USBC Adult (18+) members who observe USBC rules. **Bowlers not sanctioned in the Northern Delaware USBC Association will be required to pay Local Dues (\$9 Local / \$1 Delaware State) prior to the tournament.**
- 4. **EVENTS**: This tournament will consist of Team and Singles/Doubles
 - a. Team Consists of 4 bowlers, any combination of men and women.
 - b. Singles/Doubles Any combinations of men and women. Singles and Doubles are bowled at the same time, 3 games each event. Doubles will be bowled first.
- 5. OPTIONAL EVENTS: Optional events are open to all bowlers. Bowlers wishing to have their scores count towards these awards must pay additional fees. (See breakdown on entry form) Handicap All-Events will be broken down into Division 1, Division 2, and Seniors (anyone that is 55 years of age as of March 8, 2024).
- 6. MULTIPLE ENTRIES: Multiple entries are permitted. First scores bowled in each event will count towards your All Event's total. (Entries are reserved on a first come, first served basis.)
 - a. Team Event Unlimited entries permitted provided two (2) or more bowlers in the lineup are different.
 - b. Singles & Doubles Event Unlimited entries permitted provided you bowl with a different partner each time.
- 7. OFFICIAL TOURNAMENT AVERAGE: Bowlers are responsible for verifying their own average. Failure to use the proper average or make a correction PRIOR to the completion of the first game bowled, will result in disqualification. (USBC Rule 319) Average to be used in this tournament will be determined in the following order:
 - a. Highest National USBC 2022-2023 average of 21 or more games. (This includes Summer & Converted Averages)
 - i. <u>TEN PIN RULE</u>: If your current 2023-2024 average with 21 or more games is 10 pins higher than last year's average, you must use your current average in this tournament. (USBC Rule 319). This year's current average includes substitution averages.
 - b. Your highest 2023-2024 season average with at least 21 games in a USBC sanctioned league. (A league standing sheet must be attached). However, if your average at the time of bowling, is 10 pins higher, then, "Ten Pin Rule" will be used.
 - c. All other bowlers must bowl scratch (240).
 - d. Prize Reporting: Bowlers who have qualified for \$600 or more in tournament event or division of an event during the 12 months prior to the Time of Entry, must attach a report of money won in every case.
 - e. Re-rating average (Rule 319d) will not be used.
- 8. HANDICAP: Percentage of handicap will be 90% of 240 per person.
- 9. **SUBSTITUTIONS:** Report all substitutes to the Tournament Manager at least 45 minutes prior to bowling.
 - a. Once a substitute throws their first ball for score, they must finish that event.
- 10. **REFUNDS & RESCHEDULING:** NO refunds will be permitted after squad is confirmed. However, in the event of an emergency, we will reschedule if possible.
- 11. CHECK IN: Individuals must check-in at least 45 minutes prior to squad time. Average and address verification must be submitted/confirmed.
- 12. SCORING: Once an event begins and a bowler is not there when it is their turn to bowl, a zero will be credited for every frame missed.
 - a. Bowlers must certify their scores as being correct at the completion of scores bowled. This will be the only opportunity for corrections.
- 13. AWARDS: All awards are based on handicap score in each event. (Except for Optional Scratch events/awards)
 - a. Prize fund returned 100% at a ratio of a minimum of 1 for every 5 entries per event.
- 14. **PROTESTS:** The tournament manager and/or tournament supervisor will handle all protests. Tournament manager has the authority to accept or reject any entrant.
- 15. All appeals will be handled in accordance with USBC Rule 329.
- 16. ENTRY FEES: Team Event, \$40/bowler. Singles & Doubles Event, \$80/bowler. Optional Events, \$10 per optional event/bowler.
 - a. Entry Fee Breakdown for Team Event: \$12.00 (Lineage) + \$3.00 (Expenses) + \$25.00 Prize Fund
 - b. Entry Fee Breakdown for Singles & Doubles Event: \$24.00 (Lineage) + \$6.00 (Expenses) + \$50.00 Prize Fund
- 17. DRESS CODE: This is the Local Championship Tournament and should be respected as such. Please dress appropriately.
- 18. PRIZE CHECKS: if not cashed within 60 days of issue, checks will become null and void.